



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)

JABALPUR (M.P.)

Tele : 0761-4031719, E-mail : ashokahall@gmail.com

Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Book No. 23 Sl. No. 1643 Admission No. 1540

- Name of Pupil SANKAR ASATI
- Teacher's Name SARJANA ASATI
- Father's/Guardian's Name LOKMAN ASATI
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 01.01.2015 II
- Date of birth (in Christian Era) (in figures) 02.11.2006 (in words) SECOND NOVEMBER TWO THOUSAND AND SIX
- Class in which the pupil last studied (in figures) 8 (in words) EIGHTH
- School/Board Annual examination last taken with result CBSSE BOARD TENTH PASSED
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHEMATICS (4) SCIENCE (5) SOBODH (6) SCIENCE
- Whether qualified for promotion to the higher class if so, to which class (in figures) - (in words) -
- Work upto which the (pupil) has paid (school) fees paid MARCH - 2023
- Any fee concession availed of : If so, the nature of such concession -
- Total No. of working days 220
- Total No. of working days present 177
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct Good
- Date of application for certificate 15.06.2023
- Date of issue of certificate 17.06.2023
- Reasons for leaving the school ON PARENTS REQUEST
- Any other remarks -

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(Full name and designation)  
**BHARATI JAIN**  
(ACCOUNTANT)

*[Signature]*  
Principal's Signature  
with Seal  
PRINCIPAL  
Ashoka Hall Junior  
and High School  
School Code - 50357

Whether from case no. or  
that teacher's signature is same as those  
in the list of 2019/2020 teachers and case  
no. appear in the list of 2019/2020  
CC Computer-Signature  
*[Signature]*  
of the School Manager